

Correspondence of THE PRESS. Crooked Lane Lots.

SUFFIELD, CONN., Feb. 14, 1883. Crooked Lane district, deservedly in the front rank for its well-kept farms and farm buildings...

August 10th, 1680, the committee for settling the Town of Suffield granted allotments for homesteads, or house lots, "beyond, or at the upper end of High street..."

The highway, granted with the lots, on the south of them, was "to be 10 or 12 rods broad," but the town voted in 1684, that "seven rods wide out of it be given to David Froe..."

The "Lane" having an "elbow or crook about the middle, or where the brook runs through," the lots conforming therewith were correspondingly crooked.

Why are lawyers like shears? Because they don't cut each other, but only what comes between them.

Why will you cough when Shiloh's Cure will give immediate relief. Price 10 cents, 50 cents, and \$1. For sale by Noel M. Pease.

must have forbearance bred of love, and patience, and prudence, and sweet-voiced charity. And we must have—like the pure air of the dwelling filling all—a heart deference to One above, a God, a Father, whose will fixes duty, and whose approval is the joy of the sensitive innermost soul.

As matters are going in this country just now, we think seriously of obtaining pensions for the chairs of our office, as many of them have lost a leg in the service.

Noel M. Pease, Licensed Pharmacist, dealer in Drugs and Medicines, Perfumeries, Fancy Soaps, Toilet Articles, &c. Prescriptions carefully compounded. No liquors sold without a Physician's prescription.

A Troy man had his ear ripped off by a buzz saw. An excited young doctor, who had been starving for seven months for his first case, stuck it on backward, sewed it fast and it grew. And now that man looks like a creek trotter waiting to get the word, and he can hear half way round the square in both directions.

Some heartless wretch caught two cats, tied them by the tails and flung them into the cellar of a church. The residents of the vicinity heard the noise the animals made, but thought it was the choir rehearsing.

An Ohio man has actually succeeded in building a barrel by taking a bung-hole and making a barrel about it. The material used is wood pulp.

Why are lawyers like shears? Because they don't cut each other, but only what comes between them.

When the school district was formed a hundred years ago or more, and a school house built, both were christened "Crooked Lane," and the name now covers all the vicinage.

It is his ambition to "spread itself" continues, High street may yet be captured. It may also move the State board of stone, at the river, ninety rods north, set it on the true line, and annex the contiguous 287 acres now in Agawan.

He was prominent in town affairs. He was chosen selectman in March, 1684; was often re-chosen; was constable, clerk of the market, sealer of weights and measures, and read set ye psalms on ye Sabbath day. He was a carpenter by trade; he made the doors, stairs, and partitions of the second minister's house (the town furnishing the materials) for the sum of £16, town pay, to be completed in March, 1696.

Home. Home is not made up of spacious rooms, new carpets, and hideous decorations. Wealth, taste, that most indefinite nebula called "culture," and accomplishments will not of themselves make home. They are most valuable in their place, but they cannot give out what is not in them. Nor is the absence of these things a guarantee for a home. Dirt, impurity, intemperance, and want of feeling can add misery to the poet's cherished "lovely cot."

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TICKETS, ALL KINDS AND SIZES; HANDBILLS, ENVELOPES.

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COTTON SEED MEAL For Feed or Fertilizers.

Land Plaster, Castor Pomace, Seed and Kentucky Tobacco Stems.

A. W. ALLEN, JR., CONN. THOMPSONVILLE.

Directory.

CHURCH NOTICES. First Presbyterian Church. Rev. F. S. Barnum, Pastor. Sabbath services at 10.30 a. m. and 7 p. m.

United Presbyterian Church. Rev. C. E. McCracken, Pastor. Sabbath services at 10.30 a. m. and 6 p. m.

St. Andrew's (Episcopal) Church. Rev. D. P. Sanford, D.D., Rector. Sabbath services at 10.30 a. m. and 7 p. m.

Methodist Episcopal Church. Rev. J. Oldham, Pastor. Sabbath services at 10.30 a. m. and 6 p. m.

St. Patrick's (Roman Catholic) Church. Rev. P. Donohoe, Pastor. Sabbath services, First Mass at 8.30 a. m.

First Congregational Church, Enfield. Rev. G. W. Winch, Pastor. Sabbath services at 11 a. m. and 6.30 p. m.

Catholic Apostolic Church, Enfield. St. Eucharistic service on Sunday, at 10.30 a. m.

Methodist Episcopal Church. Rev. W. Walker, Pastor. Sabbath services at 10.30 a. m. and 6.30 p. m.

Episcopal Church. Sabbath services at 11 a. m., and 7 p. m.

Advent Christian Church. Eld. M. A. Potter, Pastor. Sabbath services at 10.30 a. m., 1.30 and 7 p. m.

St. John's (Episcopal) Church. Rev. Edward Goodridge, Rector. Sabbath services at 10.45 a. m.

Methodist. Rev. E. J. Fletcher, Pastor. Sabbath services at 10.30 a. m.

Second Baptist Church. Rev. Burton W. Lockhart, Pastor. Sabbath services at 10.30 a. m. and 7 p. m.

First Congregational Church. Rev. Charles Symington, Pastor. Sabbath services at 10.45 a. m. and 7 p. m.

St. Mary's Roman Catholic Church. Rev. M. P. Kelly, Pastor. First Mass at 8 a. m.

Baptist Church. Rev. G. W. Hinckley, Pastor. Sunday services at 10.45 a. m. and 7.30 p. m.

Methodist Episcopal Church. Rev. S. Kristeller, Pastor. Sabbath services at 10.45 a. m. and 1.30 p. m.

OYSTERS! OYSTERS!!!

Fair Haven Oysters 35 Cts. a Quart

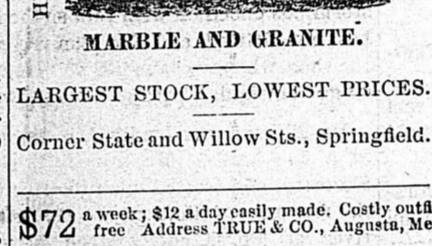
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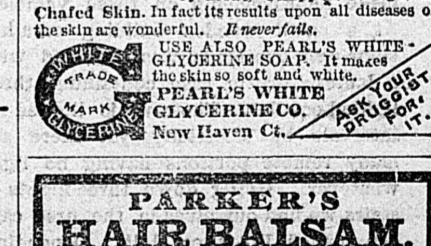
L. P. ABBE, Business to be conducted by my son, HORACE L. ABBE.



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