Wake Up, AMERICA!

An address by HOWARD W. KACY
President Acacia Mutual Life Insurance Co. Washington, D. C.
At a joint meeting of the LIONS AND ROTARY CLUBS of College Park, Maryland
Wake Up, AMERICA!

Things are happening throughout our land which greatly disturb me—things which I feel must also be of real concern to every citizen. On every hand there are signs that the moral strength of our nation is decreasing alarmingly. The principles upon which our country was founded are being eroded slowly but surely. We are substituting materialistic values for spiritual ones—the old moral standards of what is right and what's wrong are being discarded and, in their stead, we are establishing codes of ethics that, if followed, can only render us impotent as a people and as a nation.

When I selected "WAKE UP, AMERICA," as the title of my talk, there were fresh in my mind the riots that took place in Ohio, in New York, in Missouri, in Iowa, in Wyoming. However, these riots, unlike the ones which took place in Los Angeles, in Chicago, in Springfield, Massachusetts, did not have racial overtones. What they all had in common, however, was a disregard—yes, even a hate—for law and order. All of them were grim, unhappy examples of the present moral climate in our nation.

The situation is getting worse, and yet, too many Americans are still emulating Rip Van Winkle. Unless we can find a way to wake them up, there might be no stopping the downward course of America.

Clubs, like yours, are a force for good in our business and community life, and today more than ever before, there is a crying need for this force.
Even though some of us recognize that our nation is headed in the wrong direction, we are living in a dream world waiting for someone else to do what is necessary to get America back on the right road again. Seemingly, we don’t want to become involved or else we justify our lack of action by saying:

“It can’t happen here,” or
“That’s just teenagers letting off steam,” or
“Times are changing, you’ve got to expect things like that,” or
“It’s the Government’s problem—I’m not going to worry about it.”

Yes, those statements, and many more like them, can be heard every day from the man next door, from the fellow who works with you in the office, from county, state and national politicians, from pulpits, from reporters, from editors, from college professors, from friends and relatives—from just about every level of society.

Somehow, someway, an epidemic of sleeping sickness has struck our nation. Upon those who have been fortunate enough to thus far escape the disease rests the responsibility of finding a solution before it is too late. If we are to turn the tide, each one of us must shout over and over again to all who will listen—“It can happen here!”—“It is happening here!” In fact, in Los Angeles it happened right before our eyes, thanks to television.

Like Sodom and Gomorrah—like Rome—America is rotting from within. Immorality is flourishing and pre-marital sex is being condoned even from the pulpits; juvenile delinquency is on the rise and disregard for law and order has been given a cloak of respectability; pornography is accepted and even preferred in our literature, in our movies and in our stage shows; our courts continue to find technicalities whereby vicious criminals, known to be guilty, are turned loose to prey again and again on society—why just recently the Washington police arrested a man caught in the act of raping a 24 year old waitress. This man had, on two other occasions, within the previous six months been charged with the same type of crime. In the first instance the case
was dismissed because the victim *committed* suicide rather than go through the ordeal of the trial. The second case was dismissed by the trial court on the technical grounds that the police made an illegal search because of their failure to first obtain a search warrant.

Listen, Gentlemen, we are going to have to wake up before it is too late—we are going to have to effect some drastic changes in our present way of life—changes in our behavior patterns, changes in our thought processes, changes in our moral values.

Jenkin Lloyd Jones, the distinguished editor of The Tulsa Tribune, made a statement which should give every person in this room cause for alarm. Speaking of the Communists, he said and I quote, "However much the leaders of the Communist conspiracy may lie to their subjects about our motives, about our conditions of prosperity, about our policies and aims, one thing they themselves believe implicitly—and that is that America is in an advanced state of moral decline."

If these people, who are our mortal enemies, really believe this—and they do—isn’t it about time for us to start doing something about it? I believe that America's enemies are making tremendous inroads here on the Home Front and that our nation literally stands today at the crossroads—one road leads upward to Self-Discipline while the other road is all downhill and its ultimate destination is the City of Decay. I believe that we must decide now which road we are going to travel and that decision will be determined by how strong or how weak we Americans, collectively speaking, really are.

But, "What can I do?" is the question that people invariably ask me and therefore, I would like to make a few specific suggestions for personal action. In so doing I ask that you keep in mind these words by Edward Hale, a former Chaplain of the U. S. Senate. He said:

"I am only one, but I *am* one. I can’t do everything, but I *can* do something. And what I *can* do, that I ought to do. And what I *ought* to do, by the grace of God, I shall do."
One of the very first things we all can do is to make the most of every opportunity that presents itself to help bring self-discipline and decency back into style. If you have youngsters of your own—or are in a position to influence other peoples’ youngsters—take the time to try to develop in them a sense of personal responsibility, an understanding of the importance of their maintaining high moral standards, of the need for constant devotion to religious principles and of the necessity for fostering a deep and abiding pride in and love of country.

Next, you can bring all the pressure at your command to plug up the loopholes in our laws that enable punks to go scot-free not just once but time after time. Let’s demand that criminals be treated as criminals—that the hands of our police in bringing criminals to justice not be tied down by unworkable and unreasonable requirements such as the Mallory Rule. Insist that the Juvenile Courts and Parole Boards carefully review the past records of criminals before releasing them to again prey on society. We must adopt a realistic attitude toward these critical problems. We have tried the lenient approach and it has failed.

Just as important, let’s support our law enforcement officers. Montana Senator Mike Mansfield recently made this statement on the floor of the Senate:

"... it appears to me somewhat excessive to expect them (the police) to be not only defenders of the peace and upholders of the law, but also lawyers, sociologists, ministers, social psychologists, judges, first-aid men, and obstetricians. Yet they are not only expected to be, but in fact, often do perform one or more of these functions in an emergency."

Too often the everyday acts of courtesy, help and cooperation which our dedicated law enforcement officers perform for the benefit of the health, safety, welfare and protection of all our citizens are accepted matter-of-factly. Too often we forget that a policeman is our friend and that time and time again he risks life in our behalf. Unfortunately the one bad cop that turns up among literally thousands of good ones becomes the public’s symbol for all policemen when in reality he is the exception. I be-
lieve that for the good of every community and for the good of our citizens who desire to see law and order prevail throughout our land it is up to all law-abiding people to help improve the policeman’s public image by giving to him full and complete support and cooperation.

Likewise, I believe that we must counteract the generally unfounded charges of police brutality which are being leveled with increasing frequency at arresting officers all across the land. The policeman’s job is tough enough without having to face brutality charges every time he makes an arrest. It is a fine line between brutality and self-defense. Last year one out of every nine officers was attacked while trying to make an arrest; and, on the average, 65 policemen are murdered each year while endeavoring to apprehend criminals. I do not mean to imply that there have not been misuses of police power, for the record shows otherwise. However, these are the exceptions. Let’s demand of our law enforcement officers the highest quality and efficiency of performance, while demanding for them the public respect which they so rightly deserve.

Let’s stop going to see filthy movies and dirty stage shows. Let’s not buy pornographic magazines or books and urge those who sell them in our neighborhoods to stop making them available to our young people. Let’s write letters of objection to advertisers that resort to the use of suggestive or dirty material in their advertisements. Let’s start setting the right kind of example through our everyday lives.

Let’s get prayer and a trust in and reverence for a supreme Being back into our national life. Let’s not let teachers do what one mother told me happened in a nearby public school just recently. Her daughter’s class was practicing a baccalaureate hymn which contained in it the word God. That teacher instructed the class to hum when they came to the word God instead of singing it. How stupid can we get?

Our schools have been instructed to refrain from teaching our children the power and glory of PRAYER. We have successfully defended in court
our children's right to ignore the salute to the flag. Groups are hard at work trying to abolish Christmas and Easter programs in schools—to do away with baccalaureate sermons—to eliminate Thanksgiving Day and Presidential proclamations of prayer—even working to remove Chaplains from our Armed Forces. This may all sound fantastic, but unfortunately, it's true. Certainly you cannot deny that there is a move afoot to remove religion from every phase of our national life—a move that is getting support even from ministerial groups.

The blows are being well-timed—the poison is being administered in small doses—we are weakening before the relentless determination of the ever-present minority of evil people whose goal in life is to drag others down to their level.

If you have children in college, write a letter to the head of that institution urging him not to tolerate “student uprisings.” In this connection I wish to commend Dr. Wilson Elkins, the President of the University of Maryland, for the firm stand he has taken concerning this matter. Dr. Elkins warned the parents of the members of the Freshman Class that students who want to take matters in their own inexperienced hands will not be welcome at Maryland. He made it clear that the University will not tolerate disorder and demonstrations similar to those which occurred at Berkeley, California. According to a campus survey conducted by The Washington Post, most of the students interviewed supported Dr. Elkins' position.

I would also suggest that you do what you can to defeat the programs of two student organizations—one claiming to represent one million students in over three hundred colleges and universities and the other claiming to have more than one hundred campus chapters. I'm talking about the National Student Association and the Students for a Democratic Society. At a recent convention in Madison, Wisconsin, the National Student Association, according to published reports, adopted the following policies with respect to:

1. The Dominican Republic. The NSA “condemns United States intervention in the Dominican Republic.”
2. Red China. The NSA urges the United States to "propose admission of Communist China in the next session of the General Assembly."

3. Viet Nam. The NSA recommends that the United States "immediately cease the bombings of the north and all other offensive military action as a positive step toward a cease-fire" and that the government "extend its offer of unconditional talks to include separate National Liberation Front participation."

4. The Berkeley riots. NSA delegates considered the disorders there as "responsible action" and pledged to give legal support to the over 800 persons arrested.

Moreover, NSA delegates wholeheartedly endorsed such agitational weapons of the left, as the sit-in, rent strikes and massive civil disobedience. And to make sure no one misunderstood, the delegates ended their incredible convention by belting out "We Shall Overcome," the song that has become the battle hymn of the far left.

Even more radical than the NSA, the Students for a Democratic Society are going all out to get students to declare as "conscientious objectors" and thus avoid their military obligations. It is also rumored that they intend to issue a handbook of instructions titled "How to Evade the Draft." It is suggested that this can be done if the student pretends he is a homosexual. How do you like that for red-blooded American patriotism?

These are youngsters who have been deferred from military service so that they can complete their education—they have received scholarships and grants—they are enjoying more individual freedom than any other students in history—and this is their expression of appreciation for all that has been done for them.

And now moving to an equally disturbing situation. Let's insist that our churches and our ministers devote their time to our spiritual problems and not just to those problems connected with civil rights. Tell your minister that it is just as sinful to advocate civil strife as it is to deny right. Doctor Kenneth McFarland, noted educator, author, world traveler
and one of America's finest public speakers recently said in this connection, and I quote:

"Important as the civil rights issue is, it is by no means our only problem. Let's get our parading preachers back into their pulpits . . . when national church organizations begin advocating the violation of law and even approve the use of church funds to pay the fines of such violators, it is time you found out where your church stands. I want the churches to lead people to God—not to jail, not to the court house, not to the state house, not to the Board of Education offices, not to a housing construction project." unquote.

I am confident that all of you can think of many more things you can personally do to turn the tide in favor of self-discipline and decency. I am hopeful that each one of you will do something. The time for lip service is past—the time for action is NOW!

Remember this—as the old hymn says, "God moves in a mysterious way, His wonders to perform." Perhaps through you He will point the way whereby we can . . .

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An address by
HOWARD W. KACY
Chairman of the Board
Acacia Mutual Life Insurance Co.
Washington, D. C.

Delivered on
SOUTH CAROLINA INSURANCE DAY
Columbia, South Carolina
Things are happening throughout our land which greatly disturb me—and unfortunately they are happening with increasing frequency. On every hand there are signs that the moral strength of our nation is decreasing alarmingly. The principles upon which our Country was founded are being eroded slowly but surely. We are substituting materialistic values for spiritual ones—the old standards of what is right and what is wrong are being discarded and, in their stead, we are establishing codes of ethics that, if followed, can only render us impotent as a people and as a nation.

One need only glance at the newspaper headlines to realize that the seeds of revolution are being sown throughout America today. Riots, demonstrations, acts which show disrespect for our flag, for high government officials, and for law and order have become a way of life for far too many Americans. These have been described in the past as isolated incidents fomented by a misguided minority of radicals. Can we still make this claim after April 15th of last year when 185,000 peace demonstrators from throughout the nation, marched in massive East and West protests against the Vietnam war? Can we still make this claim when thousands—some say as many as 75,000—peace-niks descended on the Nation's Capital on October 21st and created mass havoc? Can we still make this claim after more than 128 American cities—75 of them in 1967 alone—have
now experienced outbursts of racial violence? I think not!

Anyone who does not believe that these demonstrations and riots have been either organized, manipulated, supported, financed, or headed up by the Communists among us, is simply unwilling to face up to the facts. For example, I have here a report issued by the House Un-American Activities Committee which clearly proves that the April 15th demonstrations were the result of efforts by the Communist Party, USA to undermine and sabotage U.S. resistance to Communist military aggression in Vietnam.

More and more we are witnessing an armed rebellion against American Society. More and more we are witnessing a display of hatred for the United States and a contempt for its laws and institutions. The prospects for the future of our Nation are becoming more frightening with each passing incident. There can no longer be any doubt that America is now faced with a crisis of lawlessness which carries with it the gravest potential for disaster.

One of the few national leaders with the insight and the courage to publicly say that the kind of civil disobedience tactics I have been talking about should not be allowed to continue was Justice Hugo Black of the Supreme Court. He said early in 1966, and I quote:

"Governments like ours were formed to substitute the rule of law for the rule of force. Illustrations may be given where crowds have gathered together peaceably by reason of extraordinarily good discipline reinforced by vigilant officers. 'Demonstrations' have taken place without any manifestations of force at the time. But I say once more that the crowd moved by noble ideas today can become the mob ruled by hate and passion and greed and violence tomorrow. If we ever doubted that, we know it now. The peaceful songs of love can become as stirring and provocative as the ‘Mar

seillaise’ did in the days when a noble revolution gave way to rule by successive mobs until chaos set in. It is more necessary than ever that we stop and look more closely at where we are going."
And he was right—the situation has gotten progressively worse. Yet, too many Americans are still emulating Rip Van Winkle. Unless we can find a way to wake them up, there might be no stopping the downward course of America. As someone recently said, "God is not dead—but He must get awfully sick when He takes a long hard look at what is going on in the United States today.

The freedoms our forefathers fought and died to obtain are now being used to weaken and divide this great Republic of ours. Listen to these statements which were publicly made by one of our more militant Civil Rights' leaders:

"We've got to tell Johnson that if we don't get home rule here in Washington we're going to disrupt this city completely."

"In Cleveland they're building stores with no windows—all brick. I don't know what they think they'll accomplish. It just means we have to move from Molotov cocktails to dynamite."

In Chicago he said—
"I'm going to Washington and take it over lock, stock and barrel."

I say to you that what used to be called treason is being accepted today as freedom of speech. What used to be called Riot and Insurrection not so long ago is today called freedom of assembly. And academic freedom—as a noted Educator recently said:

"Has become a sort of Yalu River behind which Educators and Students alike are immune from attack but from which they are free to sally forth to attack everything else, including their own school and college."

It's so easy to follow the line of least resistance by saying "I can't do anything about all this"—yet the fact is, you can do something—actually we in the life insurance industry can do a lot. The problem today as I see it—is that the wrong kind of people are the ones who are saying "I can".
Somehow, somewhere an epidemic of sleeping sickness has struck our Nation. The symptoms of this disease as I see them are four-fold:

1. An embrace of the philosophy of non-involvement.
2. A lack of interest in anything which does not have an immediate and direct personal effect.
3. An unwillingness to accept one's citizenship responsibilities.
4. A willingness to compromise one's principles and beliefs so long as the immediate effect of doing so is not too earthshaking.

If we are to cure this disease before it is too late, if we are to find ways to stop our soaring crime rate, correct our juvenile delinquency problem, bring about self discipline and decency, halt the riots in our cities, and return to a wholesome respect for law and order, each one of us must adopt the kind of personal action program which Edward Hale, a former Chaplain of the U. S. Senate recommended when he said:

"I am only one, but I am one, I can't do everything but I can do something. And what I can do, that I ought to do. And what I ought to do, by the grace of God, I shall do."

As someone recently stated, "We need not, if we stay morally brave and militarily strong, fear invasion." Our problem, however, is that our enemies are not planning to defeat America by force of arms. Their plan is to lull us to sleep with a form of slow poison. They keep eating away at the very foundation of our democracy. They creep insidiously into our schools and churches to seduce our thinking. They use honeyed phrases like "human rights above property rights" and "security for all" which in reality are snares that lead our country toward an autocratic state governed by mob rule rather than by law. The State becomes our Keeper and as more authority is centered in Government, individual freedom and private enterprise dies inch by inch.
Immorality is flourishing and pre-marital sex is being condoned even from the pulpits; juvenile delinquency is on the rise and disregard for law and order has been given a cloak of respectability; pornography is accepted and even preferred in our literature, in our movies and in our stage shows; our courts continue to find technicalities whereby vicious criminals known to be guilty, are turned loose to prey again and again on society. Sometime ago the Washington police arrested a man caught in the very act of raping a 22 year old Government employee. This man had, on two other occasions, within the previous six months been charged with the same type of crime. In the first instance the case was dismissed because the victim committed suicide rather than go through the ordeal of the trial. The second case was dismissed by the trial court on the technical grounds that the police had made an illegal search because of their failure to first obtain a search warrant. He was finally tried, found guilty and sentenced by the District Court, but listen to this—our very learned U.S. Court of Appeals reversed his conviction because the Trial Court let the jury see, at their request, the official weather report for the time of the alleged attack, which certified that the weather was clear, the temperature in the low 70's and the visibility eight miles. The basis for the Appellate Court decision was that the trial judge erred in letting the jury see the weather report after the jury started deliberating, and that the defense counsel had no way of attacking it after he had contended at the trial that there wasn't enough light to make a positive identification possible.

Listen, Ladies and Gentlemen, we are going to have to wake up before it is too late—we are going to have to effect some drastic changes in our present way of life—changes in our behavior patterns, changes in our thought processes, changes in our moral and spiritual values.

I believe that America's enemies are making tremendous inroads here on the Home Front and that our nation literally stands today at the crossroads—one road leads upward to Self-Discipline while the other road is all downhill and its ultimate destination is the City of Decay. I believe that we must
decide now which road we are going to travel and that decision will be determined by how strong or how weak we Americans, collectively speaking, really are.

I also believe that insurance men and insurance companies can deal a crushing blow to those who are planning our destruction. Keep in mind that we have an unusual opportunity to help influence public opinion. Through our contacts we have a built-in line of communications with the more than 125 million Americans who now own some type of life insurance—and these, I remind you, are bound together by one common interest—the preservation of the protection they have sacrificed to provide for their loved ones.

To them—life insurance is one of their most treasured possessions. It has so proved its worth, its reliability and its service that policyowners are unanimously agreed it is essential to the security and well-being of their loved ones and themselves. Yet—if communism were to prevail in this country—life insurance would fail! The Communists would confiscate the assets of the companies, wipe out the protection provided under our policies, make everyone's present and future security dependent upon the whim of the Communist State. This, my friends, is fact—not fantasy. This is what happened to the German life insurance companies located in the Eastern Zone of Occupation following World War II.

If those we have insured fully understand this, they will become, in my opinion, an invincible army in the crucial battle which is being waged between Communism and our free enterprise system.

They will ask you "WHAT CAN I DO TO HELP?"—as you might ask of me at this very moment. If so, answer them as I am going to answer you right now by making specific suggestions for personal action.
Let’s begin today to try to develop in those with whom we come in contact a sense of personal responsibility and an understanding of the importance of their maintaining high moral standards. Let’s emphasize to them the need for constant devotion to religious principles, and the necessity for preserving law and order. Let’s try to revive self-reliance as an American Way of Life instead of looking to the Government for more and bigger handouts. Let’s do what we can to rekindle pride in and love of country which has been so watered down by those who hold that “patriotism” is indeed a form of “extremism”.

Next, you can bring all the pressure at your command to plug up the loopholes in our laws that enable punks to go scot-free not just once but time after time. Let’s demand that criminals be treated as criminals—that the hands of our police in bringing criminals to justice not be shackled by unworkable and unreasonable requirements such as those recently laid down by our Supreme Court. Insist that the Juvenile Courts and Parole Boards carefully review the past records of criminals before releasing them to again prey on society. We must adopt a realistic attitude toward these critical problems. We have tried the lenient approach and it has failed.

Just as important, let’s support our law enforcement officers. Senator Mike Mansfield recently made this statement on the floor of the Senate:

“. . . it appears to me somewhat excessive to expect them (the police) to be not only defenders of the peace and upholders of the law, but also lawyers, sociologists, ministers, social psychologists, judges, first-aid men, and obstetricians. Yet they are not only expected to be, but in fact, often do perform one or more of these functions in an emergency”.

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zens are accepted matter-of-factly. Too often we forget that a policeman is our friend and that time and time again he risks his life in our behalf. Unfortunately, the one bad cop that turns up among literally thousands of good ones becomes the public's symbol for all policemen when in reality he is the exception. I believe that for the good of every community and for the good of our citizens who desire to see law and order prevail throughout our land it is up to all law-abiding people to help improve the policeman's public image by giving to him full and complete support and cooperation.

Likewise, I believe that we must counteract the generally unfounded charges of police brutality which are being leveled with increasing frequency at arresting officers all across the land. The policeman's job is tough enough without having to face brutality charges every time he makes an arrest. It is a fine line between brutality and self-defense. Last year one out of every nine officers was attacked while trying to make an arrest; and, on the average, 65 policemen are murdered each year while endeavoring to apprehend criminals. I do not mean to imply that there have not been misuses of police power, for the record shows otherwise. However, these are the exceptions. Let's demand of our law enforcement officers the highest quality and efficiency of performance, while demanding for them the public respect which they so rightly deserve.

Let's stop going to see filthy movies and dirty stage shows. Let's not buy pornographic magazines or books and urge those who sell them in our neighborhoods to stop making them available to our young people. Let's write letters of objection to advertisers that resort to the use of suggestive or dirty material in their advertisements. Let's start setting the right kind of example through our everyday lives.

Let's get prayer and a trust in and reverence for a supreme Being back into our national life. Let's not let teachers do what one mother told me happened in a Montgomery County, Maryland public school. Her daughter's class was practicing a hymn
which contained in it the word GOD. That teacher instructed the class to hum when they came to the word GOD instead of singing it, I can't believe our Supreme Court expected its' school prayer decision to be carried that far afield.

Our schools have been instructed to refrain from teaching our children the power and glory of PRAYER. We have successfully defended in court our children's right to ignore the salute to the flag. Groups are hard at work trying to abolish Christmas and Easter programs in schools—to do away with baccalaureate sermons—to eliminate Thanksgiving Day and Presidential proclamations of prayer—even working to remove Chaplains from our Armed Forces. This may all sound fantastic, but unfortunately, it's true. Certainly you cannot deny that there is a move afoot to remove religion from every phase of our national life.

The blows are being well-timed—the poison is being administered in small doses—we are weakening before the relentless determination of the ever-present minority of evil people whose goal in life is to drag others down to their level.

If your children are in college, write to the head of that institution urging him not to tolerate "student uprisings". Also urge him not to invite speakers to his campus who are sponsored by the Lecture and Information Bureau of the Communist Party of the U.S.A. In Mr. J. Edgar Hoover's Annual Report of FBI activities for the Fiscal year 1967 he states, "leading communists eagerly roamed the academic community during the 1966-67 school year making 54 speaking appearances at college campuses in their appeal to youth".

The sad part about this is that when such speakers are invited to make a presentation on campus the students feel compelled to attend and thus these speakers get large audiences. By contrast, Ohio State University refused to let a Communist speaker lecture on its campus. He gave his lecture in an off-campus church and only 300 students from a student body of 30,000 attended. When a college president
justifies such an invitation to a subversive on the basis of so-called "academic freedom", point out to him, as has the Cardinal Mindszenty Foundation of St. Louis, Missouri, that:

1. Our medical schools do not invite quack doctors to teach students about phony remedies and illegal operations.

2. Our law schools do not invite members of the Mafia to teach students how to evade the law—and

3. Our business schools have not invited Billie Sol Estes to teach students how to make money in a hurry.

Academic freedom, unfortunately, has become a vehicle for the dissemination of Communist propaganda. The campus speakers who are sponsored by the Communist Party of the U.S.A. are trained agitators who are expert salesmen for socialist and communistic doctrines. Keep in mind that in nearly every instance their campus presentations are lectures, not debates. Thus, opposite viewpoints are not presented. Is it any wonder their listeners are often influenced in the wrong direction?

It is all part of a program which the Communist Party announced it was undertaking some few years ago following this public statement by Gus Hall, General Secretary of the Party. He said, "We must give higher priority to work among youths in all fields of endeavor:

1. We must build unity among American Youth and within that unity seek to gain Communist leadership.

2. We must persuade youth that capitalists are enemies of youth while Communists are their friends.

3. We must urge more radical immediate solutions to current problems through the use of mass demonstrations, strikes and riots.

4. We must agitate youth to believe that socialism offers the only lasting solution for youth's problems."
What has been happening on college campuses all across this land shows how successfully they have accomplished their objectives. Believe it or not, sponsors—not participants but sponsors—of the April 15th Peace-nik protest included representatives from at least 50 different colleges—many of whom were professors and officers of student bodies.

I ask you—can we afford to sit idly on the sidelines while there is being spawned on our campuses today something akin to China’s vicious Red Guard?

"Who Built America, anyway?" recently asked the Editor of an Insurance Newsletter. "Who built the farms and towns and cities—the railroads—the industries—the millions of homes with their millions and millions of things we live with? Who created the jobs that are keeping 60-plus millions of Americans working and prosperous? Who conceive of the thousands of big and little businesses, and who works long hours at them to make them pay? Who creates the savings that go to launch new industries or expand old ones—and who comes up with the new ideas, the foods and drugs and gadgets and Heaven-only-knows what? And after you’ve answered all that, then ask yourself who should be out there working the hardest to keep America clean, keep it wholesome, keep it decent, keep it high quality—keep it free!"

By remaining silent and out of action, our Country’s image is being fashioned by those irresponsible individuals whose sole objective seems to be to foment unrest, doubt, distrust, revolt—hatred for any and all in authority. While an all-out campaign is underway to capture the minds of today’s young people and to use their youthful vigor for the promotion of evil purposes, too many of us in life insurance are still saying "I don’t want to get involved." We are clamming up at a time when irresponsible individuals are hard at work undermining
the very principles upon which, this Nation was founded. By doing just that, we are risking the loss of everything we hold sacred and dear.

As I see it, Ladies and Gentlemen, finding answers to our present day problems is just as much our responsibility as it is the government’s, and if we are going to win this battle, we must provide the leadership that these times require. It is up to us and our counterparts, all across the land, to make the real voice of America heard. I say it is time for all of us to stand up and be counted!

Remember this—as the old hymn says, “God moves in a mysterious way, His wonders to perform.” Perhaps through you He will point the way whereby we can . . .

Wake Up,

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YOU can help combat COMMUNISM
Follow This Simple 8-Point Program

1. See that other Americans are fully and correctly informed about the true objectives and methods of communism and its danger to all we hold dear.

2. Encourage religion in your community. Attend and support the Church of your choice. The Word of God is the weapon most feared by the communists.

3. Take an active interest in public affairs. ALWAYS vote in elections—get others out to vote.

4. Support the election to public office of candidates who understand the scope and seriousness of the communist problem and agree to work for its elimination.

5. Be fair with your Government. In the interest of fair play and sound economy, vote on the basis of what you feel is best for the country and not on the basis of “what’s good for me.” Our Government will be only as strong as we make it.

6. Take a vital interest in the education of your children. Get to know their teachers. Know how school books are selected and what they contain. Be sure that communist poison is not being administered right under your very eyes.

7. Don’t join groups—don’t sign petitions, UNLESS YOU FIRST INVESTIGATE THEM! Communists have so perverted such appealing words as “peace” “freedom” “youth” and “mother” that any organization or document using these or similar words should be questioned until you know who is behind it.

8. If any evidence of communism at work should come to your attention, get in touch with your nearest FBI office. Give them all the facts and then forget about it, unless asked by the FBI to do otherwise.
Additional copies of this program are available free of charge by writing to:

Howard W. Kacy, President

ACACIA MUTUAL LIFE INSURANCE COMPANY
51 Louisiana Avenue, N.W.
Washington, D.C.